#### **JESSE VISION STATEMENT**

Special Education services will be managed and provided by the nine participating School Corporations and their respective Schools. JESSE will work collaboratively with School Staff to ensure full compliance with the Law and to make certain effective, individually designed instruction is provided to maximize achievement for all of our students with disabilities.

### Joint Educational Services in Special Education

# JESSE Board of Managers Meeting Minutes JESSE Central Office Monday, NOVEMBER 14, 2016, 10:00A.M.

#### 1.0 Organization of Meeting

**1.1 Call to Order** – Mrs. Donna Burroughs, Triton, President called the meeting to order at 10:00AM.

Members present for the meeting were:

Mrs. Michele Riise, Argos

Mr. Chuck Kitchell, Culver

Mr. Dick Reese, John Glenn

Mr. A. J. Gappa, Knox

Dr. Annette Zupin, North Judson San Pierre

Dr. Donald Harman, Oregon Davis

Mr. Dan Tyree, Plymouth

Mr. Andy Hartley, Plymouth Assistant Superintendent

Mr. Mitch Mawhorter, Union North

Mrs. Linda Holland, JESSE Director

Mr. Rob Richards, JESSE Outreach Director

Mrs. Sharon Stewart, JESSE Office Manager

#### 2.0 Consent Items

- **2.1 Agenda** of the NOVEMBER 14, 2016 Regular Session Meeting.
- **2.2 Minutes** of the OCTOBER 10, 2016 Regular Session Meeting.

Mr. Dick Reese made a motion to approve the Consent Items as presented. Mr. Mitch Mawhorter seconded the motion. The motion passed unanimously.

#### 3.0 Personnel Recommendations

- **3.1 New Hire:** Beverly McDaniel Occupational Therapist Intern Effective October 25, 2016
- **3.2 Resignation:** Mary England Marshall County Job Coach Effective December 2, 2016

**4.0 Claims:** Vendor and Payroll Claims for OCTOBER 1, 2016 to OCTOBER 31, 2016 in the amount of \$185,804.76.

Mr. Dick Reese made a motion to approve the Claims and Personnel Recommendations as presented. Dr. Don Harman seconded the motion. The motion passed unanimously.

#### 5.0 <u>Information Agenda</u>

#### 5.1 Medicaid Portal

The deadline to have registration completed is December 5, 2016. Additional info and suggestions have been sent to the Treasurers to help complete this registration

#### **5.2 Go Solutions Agreement**

The current Go Solutions Agreements must be signed for renewal by each Superintendent and School Board President. Please do so and bring back to the December meeting - or scan to Mrs. Holland as soon as it is signed.

#### **5.3 Dyslexia - PL 215**

Information regarding a law passed in 2015 about Dyslexia, Dyscalculia and Dysgraphia was shared. It is starting to surface around parent groups and their requests are coming into the schools. In addition Mr. Reese, Mr. Gappa, and Dr. Harman attended an In Service where this info was brought up also. The JESSE office will share this information with Staff and Administration.

There is no specific test for this; it is covered under Specific Learning Disability. A multisensory approach taken could be the use of the Wilson Reading Program.

#### **5.4 School Based Therapist Related Service Procedures**

Upon review of the School Based Therapists Caseloads, it was found that there have been services added that were not linked to behavior/emotional needs, and/or that the School Based Therapists were not aware of.

A School Based Therapy Related Service Checklist and Procedures/Guidelines for School Based Therapy has been created to follow. It is hoped that this Checklist and Procedures will help facilitate communication. The information will be included on the JESSE Website and included in the JESSE Newsletter.

## 5.5 JESSE Professional Development for 504/Transportation/Medical Needs and Seclusion and Restraint

In December, the Professional Development plan for each of the areas will be shared. We are more than willing to facilitate discussion annually; however, some do not fall under Special Education. At this time, we are planning on 504 in January, Transportation in July, Medical Concerns in September, and Seclusion and Restraint with annual CPI training. Checklists will be developed after these meetings.

#### **5.6 Local Determinations for FFY 2014 (SY 14-15)**

All nine school Corporations were found being 100% compliant by IDOE for the annual compliance review.

#### **6.0 Other Business:**

- **7.1** The next JESSE Board Meeting date is DECEMBER 12, 2016.
- 7.2 Individual Superintendent Issues, Reports, Compliments and Concerns
  - Job Coach opening for Marshal County area.
  - A question was asked as to what other Corporations are doing about a "Child Find Manual" at the HS level. The Law says to have written procedures.
    - Using "Creative Problem Solving" at Riverside
    - STAT Process
    - Guidance Department

#### 7.0 Adjournment

Dr. Annette Zupin made a motion to adjourn the meeting Mr. Chuck Kitchell seconded the motion. The motion passed unanimously and the meeting adjourned at 10:40AM.

Mr. A. J. Gappa, Knox	Dr. Annette Zupin, NJSP
Secretary, Mrs. Michele Riise, Argos	Mr. Chuck Kitchell, Culver
Mr. Dick Reese, John Glenn	Dr. Don Harman, Oregon Davis
Mr. Dan Tyree, Plymouth	President, Mrs. Donna Burroughs, Triton
 Vice President, Mr. Mitch Mawhorter, UN	